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WEIMAR INSTITUTE BULLETIN

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VOL. 6 NO. 6 JUNE 1982

College Alumni Homecoming



Weimar College alumni enjoyed a weekend of fellowship.

By Colin Standish, Dean

Weimar College's first alumni homecoming was held on the weekend of May 7-9. This proved to be a very profitable and rewarding time, with both of our graduates present. Also with us were quite a nice group of former students and staff.

The weekend commenced Friday night with a vesper service, conducted by the Dean of the College, Colin Standish. Early Sabbath morning a large group of students and staff gathered in the chapel for a fulfilling Bible study based on Matthew 24:27 and led by the two graduates, Hal Mayer and Greg Harper. Guests then

were invited to attend the churches in which they had served while at Weimar.

In the afternoon an excellent time of sharing was enjoyed by all, and it was especially good to hear from Greg and Hal concerning God's providential leadings in their present ministries. Greg is presently pastor of the Boulder City Church in the Nevada/Utah Conference, while Hal is directing the Health Ministries program at the Laurel Nursing and Retirement Center in Pennsylvania.

Sabbath Vespers was conducted by Elder Dick Winn,

Chaplain of Weimar Institute, in which he reviewed the continuing providences of God through the history of the Institute. Sunday morning a business session was conducted in which plans were laid for the 1983 homecoming weekend scheduled for April 29 through May 1. It was also decided to commence an annual insert in the Weimar Bulletin specifically directed to the college alumni.

During the weekend, the gate pillar — a square wooden structure containing information for visitors, and donated by the 1981 graduating class — was officially presented to the Institute.



Another group graduates from the NEWSTART program.



1982 academy seniors Bruce Fillman, Laura Thygeson, Joel Neil and Deborah Husted.

Weimar Academy Holds First Graduation

Verlin Leer
Academy Principal

The Weimar Academy, a division of Weimar Institute, is making plans for its first graduation exercises to take place Thursday evening, June 10, 1982.

Four students will be graduating at that time. They are Bruce Fillman, Weimar, Ca.; Deborah Husted, Harrison, Idaho; Joel Neil, Hinsdale, Ill.; and Laura Thygeson, Middle River, Minn.

The students have elected Elder Dick Winn, the Institute Chaplain, as their guest speaker. They have stated that their aim for life is written in the last part of Romans 6:4 — "to walk in newness of life."

President Robert Fillman and his wife, parents of Bruce, have been chosen as their sponsors. The graduates, along with the Fillmans, spent their class day plus a long weekend camping in Yosemite.

In keeping with the Weimar philosophy, the Junior class planned some pleasant surprises for them after they returned. There was a banquet in the outdoor gazebo, a dinner engagement in Sacramento, and an evening at the Fillman residence.

This is the Academy's first year of operation. We feel that the Lord has blessed the program as we see the changes that have taken place in the lives of many of the students.

What are
Weimar College Students
doing this summer?

Turn to Page 4

Black Hills Junior College Advisory Council Meets

By Colin Standish, Ph.D., Dean

The first meeting of the Black Hills Junior College Educational Advisory Council was held at the Black Hills Health and Educational Center, Hermosa, South Dakota, May 12-14, 1982. Colin Standish, Dean of Weimar College, chaired the council. Those on the council included: Mrs. Muriel Beltz, North Dakota; Keith Boyson, Elementary School Principal, Illinois; Randall Fox, Educational Director of the Mid-America Union; Dr. Ken Kennedy, Education Department, Union College; Dr. Theresa Kennedy, Nursing Department, Union College; Dr. and Mrs. Mike Lustine, Minnesota; Elder Gary Oliver, Rapid City, South Dakota; Elder Terry McComb, Alberta, Canada; Mr. and Mrs. Chuck Scarbrough, Hermosa, South Dakota; Dr. John Wagner, Dean of Union College; Mr. & Mrs. Willard Werth, Hermosa, South Dakota.

A spirit of unity, built around God's true principles of Christian education, was achieved as the members of the Council discovered a common bond of beliefs in the God-given counsels that pervade Seventh-day Adventist education. The committee laid a solid foundation for the establishment of a two-year, technically oriented junior college program which, in the first year, will offer majors in construction — with an emphasis upon constructing energy-efficient buildings, preventive health care, and food service direction. The Council recommended that the college accept a maximum of 22 students for the academic year commencing the end of September 1982.

The college is already accepting applications and certainly would be interested in hearing from anyone who might be interested in preparation for these curricula. The program offers a very strong Bible and health-based curriculum, enabling students to not only learn a trade in which to maintain a life's calling, but also to witness their faith in an effective way as they come to the end of this world's history.

Both Weimar and Union Colleges will consider favorably the transfer of credits from Black Hills Junior College for those who will be interested in proceeding to a four-year degree.

The mission of the college was voted as follows:

In anticipation of the soon return of our Lord and the desire to present the message of Christ and His righteousness, the mission of Black Hills Junior College is to provide students and faculty with an environment and experiences to enhance the restoration of God's image in them. The students and faculty will cooperate in preparation for leadership roles in the home, church and community. The harmonious development of physical, mental, social and spiritual powers will prepare students and faculty for the joy of service in this world and for the joy of wider service in the world to come.

Black Hills Junior College is committed to accomplishing this mission by requiring demonstrated application to competencies in:

1. Communication skills of listening, speaking, reading, and writing for the primary purpose of effective Bible study, prayer and witness.
2. Understanding God's will and leading from His Word, nature, His providence and sacred history.
3. The maintenance of health based upon an understanding and practice of God's principles of physiology and hygiene.
4. Thinking, reasoning, and valuable skills which will enable creative evaluation of ideas resulting in decisions and actions consistent with God's Word and will.
5. Christian principles of stewardship in the planning and use of time and other resources.
6. Practical and efficient work habits with a positive attitude towards work, resulting in a finally developed set of technical skills by which one can support one's life calling.

Weimar Institute feels confident in recommending Black Hills Junior College to all young people who are interested in a program that meets the mission outlines. The Board of Trustees of Black Hills Health and Education Center voted unanimously to accept the recommendations of the Educational Advisory Council. Black Hills Junior College is located in the beautiful heartland of America, close to the historic areas around Mt. Rushmore, which provide easy access for students from most parts of North America. Interested persons should address their inquiries to: Black Hills Junior College, R.R.I. Box 117-A, Hermosa, SD 57744.



Academy juniors treat the seniors.

Maranatha Meadows

by Helene Monier
Student, Weimar College

Seven years ago, "Maranatha Meadows" was born. It was conceived from a study group in the Carmichael church (Sacramento, CA). As a few parents were seeking to understand God's purpose for education, the vision of a school started to develop — a school where their children could learn from God in the quietness of nature, where the curriculum would include both time in the classroom and in outdoor work and activities and that would provide an atmosphere that would allow the students to grow into well-rounded persons.

It wasn't long until some land was purchased a few miles from Lincoln, California. Out of 40 acres, 22 were used for the school and the rest was bought by different families involved in the project. At one time the school had about 45 students divided into three classrooms. The orchards and garden were producing so well that a fruit stand was set up by the road to sell strawberries, melons and corn. Since then, the farm manager has moved away, which has left the school in a pressing need for someone to

keep up with this productive garden.

Maranatha Meadows and Weimar College have been working together for the last two years. John Sipkens and Betty Gerbozy, from the Education Department, are members on both the school board and the curriculum committee. Raymel Rakes-traw, teacher of the lower grades, attended the work-education seminar held at Weimar last summer.

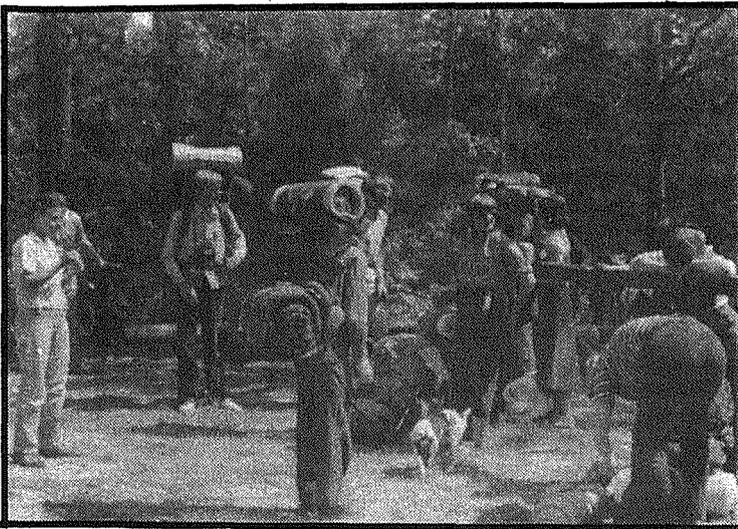
Since last September, a group of students had the privilege of being involved in Maranatha Meadows for their outreach assignment. The first quarter, four Weimar College students went every Wednesday afternoon to share the eight laws of health with the children and to lead out in a neighborhood Bible club held at the Lincoln church. Second quarter, five more students joined this outreach project. One group worked with the children in the afternoon, teaching them the ABC of healthful cooking, and preparing the garden for the spring (pruning trees and fixing the greenhouse). By the middle of the quarter the children were leading out in the neighborhood Bible club by themselves. The other group held a cooking school for the parents, teaching them in the evening what the children had learned in the afternoon. It was very rewarding for us to be able to work with the family as a unit

and to see an interest shared by both children and parents.

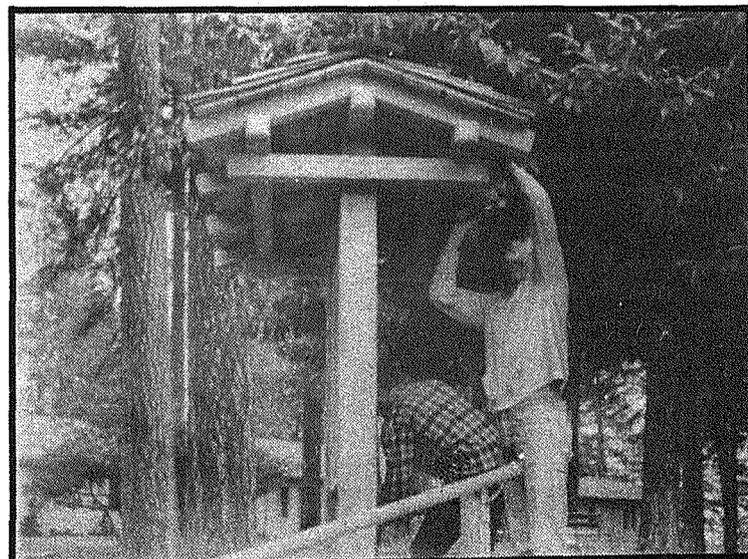
Unfortunately, this wasn't possible the third quarter because a few students had to leave Weimar for their student teaching experience. Third quarter, the children learned some simple hydrotherapy treatments for the home. They also learned about intensive French gardening, and had a chance to take care of their own plot. By then they were not only leading out in the neighborhood Bible clubs, but the upper grades, under the guidance of their teacher Susan Pedersen, were giving demonstrations of what they had learned in hydrotherapy.

It has been our joy to see the children eagerly experimenting with what we shared with them. Their growing sense of service has been our highest reward.

Next year these children could minister to other students of their own age by presenting some health-related programs in surrounding schools. For those of us who are going into elementary education, it has been an excellent opportunity and a practical experience. We made friends with the students and their parents and teachers. Our hope is that more college students will have a chance to be involved in Maranatha Meadows and help to establish a solid outreach program.



The college students head out for another great backpacking trip.



A covered bulletin board — a gift from the 1982 College Senior Class — has been built.

One Thanks From A Stranger

By Veronica Morrish

They huddled together. This stranger and his despicable friends. They were the only ones with whom he could communicate. It was obvious that he was dying inch by inch. They were dying, too, but he seemed to be the worst off. The disease had caused havoc in his body.

Covered with leprosy from the crown of his head to the sole of his feet, his fleshy frame was a mass of little ulcerated nodules that continually discharged a foul, repulsive pus. In time, nose, fingers and toes would drop off; the eyelids would disappear, and he could become blind.

His friends were also afflicted with the same — the most dreaded disease in the East. The tendons of their hands had contracted so that they were more like claws than hands. And true to form they lived together like animals.

People detested him and his kind because they considered leprosy to be an outward sign of secret sin. Anyone who was so diseased was considered to be under divine condemna-

Continued on page 3

From Weimar To Medical School

By Ray Glendrange
Loma Linda, CA

In the fall of 1978 I was among those who made up the first freshman class at Weimar College. At that time I was unsure of my direction in life, both spiritually and academically. Any decision I came to as to my course of study I felt was due more to my own selfishness rather than God's leading. I knew that true happiness could only come through following God's will. Therefore, I was hesitant to make any decision about a future vocation until, first, my relationship with Christ was secure and, second, I felt sure my decision was God's will for my life.

During the next two years, however, both these criteria were

met. I found at Weimar an atmosphere in which I could experience the love of God as I never had before. Through study and sharing with classmates and staff, I gained a close friend in Jesus Christ. In my studies I saw Jesus as the Model Medical Missionary. Working in the Health Education Center, and in counseling with my teachers, I saw God leading me into the medical missionary field.

The final decision came at the end of my sophomore year at Weimar — I would start immediately to work toward studying to be a physician. I wanted to follow Christ's example in ministering to man's spiritual, mental and physical needs.

I wrote an article in the Weimar BULLETIN just after I had started my pre-med classes and, as I mentioned then, I was concerned at first about whether my classwork would count to-

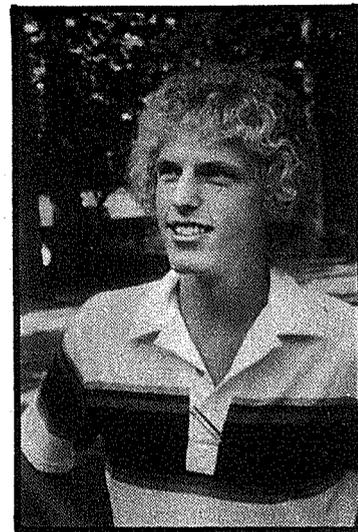
ward a Bachelor's degree and if it would affect possible acceptance into medical school. Well, everything worked out perfectly, beyond what I ever imagined. La Sierra College accepted my credits from Weimar, enabling me to graduate this June with a B.S. degree in biochemistry, two years after I had left Weimar.

My acceptance into medical school at Loma Linda University came in December, 1981. I was in the first group to receive word of acceptance, only one and a half years after my decision to go into medicine. So, rather than being a disadvantage, my stay at Weimar has been a tremendous asset. I only wish everyone going into medicine could have the experience I've had.

I'm not sure exactly what the future holds, but I do know that the Lord has a ministry for me, as He does for all His children. I pray that my experience will en-

courage those who are interested in studying at Weimar College, yet hesitate to go because of questions they have similar to those I once had. Please don't let this stop you! Weimar Institute is an excellent environment in which Christ can reveal His will of ministry for you.

I will be starting medical studies this summer, and want to thank all my close friends from Weimar for their prayers and support which have helped me make this dream a reality. But most of all, I would like to thank my Lord for all my answered prayers, and for giving my life meaning. With graduates Hal Mayer and Greg Harper, I too would like to "Proclaim His Excellencies!"



Ray Glendrange

NEED A WEDDING GIFT?

Notice the ad on page 8 for Dick Winn's tape series, Christian Marriage and Family.

Continued from page 2

tion. Thus it was that Jewish society ostracized lepers.

According to their traditional purification laws, no one could approach a leper any closer than six feet, and if the wind was blowing, not within 150 feet. Lepers should not be seen in an open place and they certainly could not enter the synagogues. Such was the fate of this man and his nine leprous friends. They lived a painfully lonely existence, and longed to rejoin their families, but this too was forbidden. When they chanced to enter a village, they were obliged to echo the ghastly warning: "Unclean, Unclean!"

The irony of the story heightens as we recall that in the Jewish mind the Samaritans were social outcasts, and any Jew worth his salt would have nothing to do with a Samaritan. In this instance, however (perhaps because they were alike afflicted, and all longed for friendship), the nine other lepers and this lone Samaritan bonded their lives together in a pact of brotherly suffering. Day after day, month after month it was the same, and the lepers had grown tired of living. In fact, they too were convinced that they must be under the curse of God, and that they would die sooner or later from the disease which sapped their life forces. Their hope was almost gone, and with a morbid kind of resignation they waited for the end.

One day, as they listened to snatches of conversation which they could only glean from a distance, they were sure they heard the good news of a certain radical rabbi who was in Galilee healing people of deformities

and all manner of diseases. Hope welled up in their hearts. The question was: Could this man heal lepers, too? Could he really make them new men again? They hardly dared to think such thoughts for fear of being disappointed. But somewhere deep within their hearts they felt impressed that he could.

If only they might reach him. But how on earth could they get close enough to present their dire request? From what they had heard, great crowds of people always surrounded him. A leper could never get close enough! Besides, no leper that they knew of had been healed since Naaman was told to wash in the Jordan river. It didn't seem possible. Fear of failure haunted their minds. Hope flickered low again.

But on a certain day as they hobbled through an open field in desperation, they caught sight of a crowd. They heard a voice. A voice distinct and clear. A voice possessed by tones they had never heard before. "It must be that rabbi," they instinctively nudged one another. "We must take the risk now!" So they pressed as close as they could dare. Perhaps closer than was legally permitted. Fearing contamination, the crowd fell back in utter consternation and awaited the expected, stereotyped reaction from the Great Healer. But He was not stunned as the lepers spoke their need: "Jesus, Master," they pleaded, "take pity on us!"

Jesus stopped and looked across the field. They could hear Him saying something. "Go show yourselves to the priests."² Incredible! He had not touched them. They were still covered with terrible

sores. Could they take Him at His word? Did they need to stand around waiting to see what would happen? Indeed not! Faith gave renewed vigor to leprous feet and ten excited men started off toward the temple where the religious health officers would pronounce the verdict.

But before they reached the priests, a physical transformation occurred. Can you imagine how thrilled they were as they scrutinized their bodies? Skins as new as an infant's; nodules gone; toes intact; marvelous new feet which could carry them to the temple faster than ever. How they must have run! Well, nine of them that is. One man stopped, turned around and returned. He was just as anxious to hasten to the temple; just as eager to rejoin his family and friends; but something else had priority right now. His heart erupted with volcanic joy! Praise to God flourished upon his lips. No puny, silent thanks was his. But in a loud voice he glorified God.

The crowds were aghast with wonder. The disciples were dumbfounded. And Jesus drove the point home as He looked around at His spellbound audience: "Were not all ten cleansed? The other nine, where are they? Could none be found to come back and give praise to God except this foreigner?"³ One can almost see the Savior's heart throb with the redemptive satisfaction as He spoke to this lone stranger kneeling at His feet: "Stand up and go on your way, your faith has cured you!"⁴

*Based on Luke 17:11-29 (NEB)

- 1 Luke 17:13
- 2 Luke 17:14
- 3 Luke 17:17-19
- 4 Luke 17:19.



WEIMAR INSTITUTE

Weimar Institute is a multi-phased ministry whose keynote is SERVICE. Working in harmony with the basic tenets of the Seventh-day Adventist Church, the Institute is comprised of physicians, educators and other laymen. Our primary goal is to uplift God's character as the One who restores His image in His people on earth. Weimar Institute ministers to the physical, the mental and the spiritual aspects of humanity. Relying solely upon the free gift of the righteousness of God revealed in the Person of Jesus Christ, the Institute openly confesses that no function of its ministry can detract from the reality of that One Source of salvation. Rather, we desire that His righteousness shall become more believable to others because of this service to which we ourselves have been called. (2 Tim. 1:9, Eph. 2:9-10)

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Dick WinnSecretary
John SiphensDirector of Labor

WEIMAR COLLEGE

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Dale MartinDirector of Work Education
Preston WallaceDirector of Community Services

NEWSTART HEALTH CENTER

Henri Wiebe M.D.Acting Medical Director

RETREAT MINISTRY

Dick WinnChaplain/Director

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OFFICE HOURS

Monday through Thursday: 8:00 A.M.-5:00 P.M.
Friday: 8:00 A.M.-4:00 P.M.
Sabbath and Sunday: Closed
Telephone: Business line (916) 637-4111 or 878-7222

VISITORS

Due to the rapid growth of the "Weimar family" we have extremely limited guest facilities. PLEASE, if you plan to visit Weimar overnight, make advance reservations. Otherwise, we cannot guarantee accommodations. Thank you for this consideration.

We do not conduct Sabbath services at Weimar Institute. If you plan to join us for Sabbath meals, please make prior arrangements for meal tickets.

A casual walk through the campus? Most anytime you want. A meeting with the President or other staff members — please write or phone ahead to confirm an appointment.

Students Share Plans

HONDURAS MISSION PROJECT

As the summer draws near, anticipation mounts among the students and staff sponsors who will soon be on their way to Honduras for a summer of service.

The group's first destination is the Honduras Adventist boarding academy. Each morning and evening of the first week there the team will present a Week of Prayer with a health emphasis. The days will be full with teaching, work, and outreach opportunities. Also, some week long seminars have been planned for the school and surrounding communities: cooking schools, Hydrotherapy classes, and Agriculture seminars. Various other activities have also been planned with the main goal being to thread the true gospel of Christ and His disciples for education and living into the lives of the Honduran people.

After spending a month at the academy, the group will devote the next month to the Valley of the Angels Hospital. The hospital is located thirty minutes by car from Honduras' capitol city, Tegucigalpa. The small thirty-six bed facility serves people from the surrounding villages as well as many from the capitol, with inpatient services. Up to 150 patients are seen daily by the outpatient clinic. The team has been planning nutrition, hydrotherapy, and health evangelism classes to present to the hospital staff and patients to encourage them in achieving improved physical and spiritual health, and enabling them to share the good news with friends and family.

Exciting news! May, 1982, began the hospital's first live-in health education program. This will provide another opportunity to share the concepts of healthful living that have been taught at Weimar.

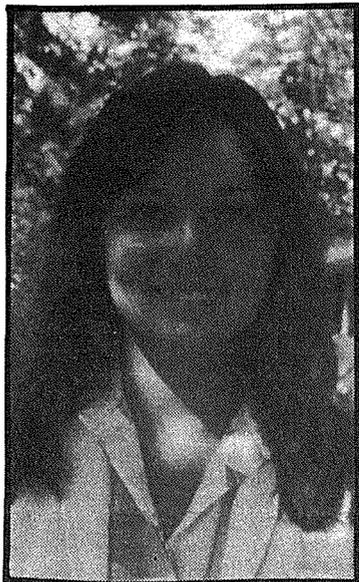
Weekend programs are also planned throughout the summer. Nearly every weekend the team plans to conduct a health and spiritual emphasis seminar for the church members in the various church districts. Each district has from ten to twenty churches.

As the Honduras team looks to the future, we are excited but overwhelmed. So much to learn. So much to share. What a responsibility!

Preparation has included weekly Spanish classes and many committee meetings to plan for agriculture, hydrotherapy, nutrition, and spiritual seminars. All these are squeezed into already bulging schedules. Weekends have been spent in neighboring churches, presenting the mission project to enthusiastic listeners who have so graciously helped support the project. Financial needs are still many, but the entire team has come to realize that God does finish the work which He begins! Phillipians 1:6.



The Honduras team



Jeanene Moon

DEENA HAYNES

I'm always ready for adventure — new places, people and challenges. So I explored the possibility of doing my Health Science field project in a foreign country. I had pored over world maps, obtained a list of health clinics and hospitals and was pulling my resume together.

The day I finally got my resume typed, after procrastinating for two weeks, I received a call from a girl friend in southern California, telling me that I should be a counsellor at a summer camp. She even suggested my teaching a health class, after finding out about my field project requirement. We brainstormed about teaching health to kids, but even after I hung up it was still only a nice idea.

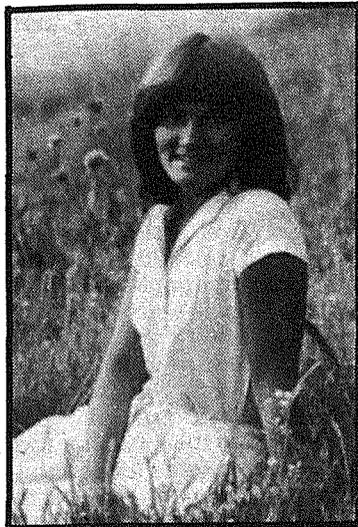
Well, my friend talked to the director of Camp Cedar Falls, and a couple of weeks later he stopped by Weimar to interview me. What followed was more brainstorming, phone calls and letters — and as a result I will be directing a BODYWISE Conditioning Program at Camp Cedar Falls, a Seventh-day Adventist camp in southern California.

I will be running a modified version of Weimar's NEWSTART

JEANENE MOON

Many people go to Hawaii for a vacation — but I will be going there to work this summer!

I will be working in the Health Education Department of Castle Memorial Hospital on the island of Oahu to fulfill my Health Science field project requirements. The hospital offers health education programs including Stop Smoking clinics, nutrition seminars, weight control classes and Heartbeat clinics, which I will be assisting with. I have been requested to stay an additional three months, so I will be involved with their program through December. I am looking forward to this firsthand experience in meeting people's needs through health education.



Deena Haynes

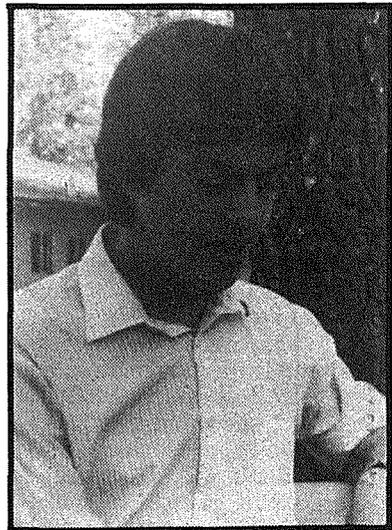
program for children, ages 8-17. Some of the classes will be "Fitness Fun," "Kids in the Kitchen" and "Breadmake." We'll have "doctor's" lectures, physical fitness evaluations, and hydrotherapy demonstrations. Each child will take home a loaf of whole wheat bread, Body-Wise notebook, certificate of completion, and health honor.

I have valued the support, encouragement and enthusiasm of Elder Bud Dopp, the Director of Camp Cedar Falls, and I look forward to working for him this summer.

GARY BENTON

Last year when I was in Japan as a student missionary, I became friends with Dave Bradburn, a student missionary from Weimar College. When the year was over, Dave went to New York City to work with their Van Ministry program. During the last Christmas vacation, several students from Weimar visited New York and returned with glowing reports of the work there. They also mentioned the possibility of some students working there for the summer.

The Lord has opened the doors, and I will be working in the Van Ministry Program in New York City this summer. This is a conference-sponsored ministry that operates several health vans. They offer blood pressure checks, nutritional counseling, and resources to other health programs, as well as Bible studies. I



Gary Benton

am looking forward to an active and rewarding summer while ministering to the people of New York City.



Suzanne Tabacchini

SUZANNE TABACCHINI

I will also be working with the Van Ministry in New York City this summer. Being originally from New York, I have an interest in working where I am most familiar. I was assured that this was where God wanted me to be when I was offered not only the

job but a scholarship, which made it financially feasible for me to go.

Since I am a Health Science major, I am excited for the experience I will receive. Challenges will no doubt come up, but I'm looking forward to them bringing me back to God for the answers for how to share with others the truths of His restoration.

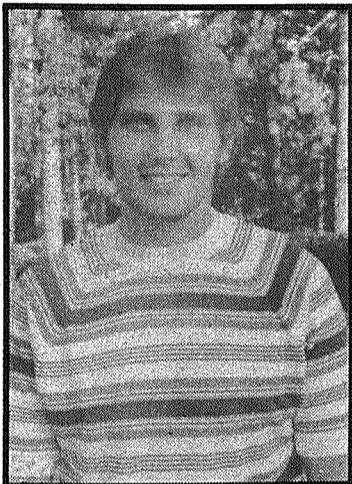
NANCY BUSSIO

I have been accepted to work in Weimar's Health Assessment Clinic at Weimar this summer. I will be working under the direction of Dr. Dennis Blum and Dr. John Goley. We will continue to do health evaluations for the staff members, as well as offer health seminars. This experience will be invaluable in preparing for the ministry God has called me to in the field of health.



Nancy Bussio

For Summer Ministries



Herb Kruppa

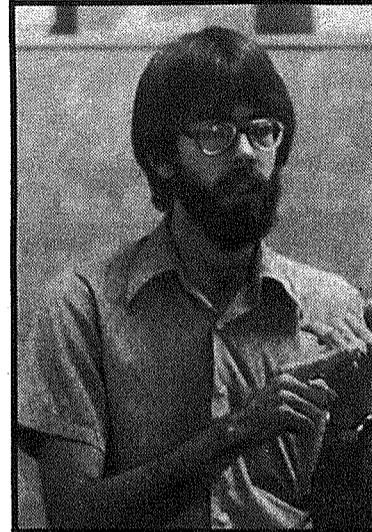
HERB KRUPPA

I will be working for the Central California Conference as a group leader of academy literature evangelists. We will be selling health-related magazines dealing with smoking, drinking and drugs. We will also be selling devotional books such as "Steps to Christ" and "Desire of Ages."

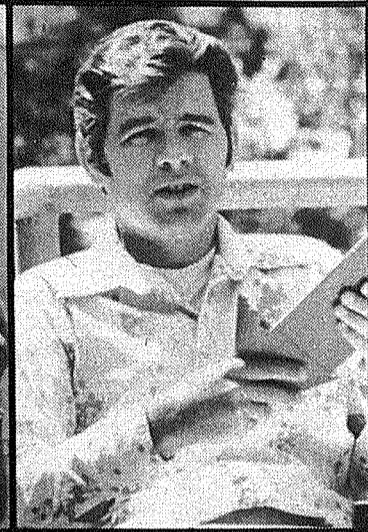
I found out about this opportunity when Lon Ferguson from the Central California Conference came to Weimar and explained

this program at a college joint worship. He looked for me after the meeting because several people at my home church suggested that I might be interested.

The pastor, who first studied the Seventh-day Adventist message with me, has opened his home for me to stay this summer. I will experience leading a group of young people, how to meet the public and how to share the Lord's love in a new way. This will also provide me with the needed income for another year of school while providing training and experience for future jobs.



Dr. John Goley



Dr. Dennis Blum

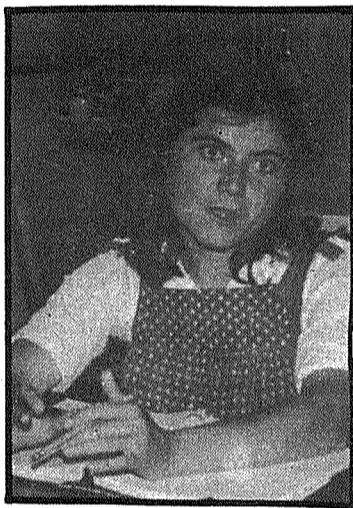
HELENE MONIER

Earlier in the school year, Jan Brousson, a student from Victoria, B.C., approached a few of us with an idea for a summer project. This "dream" was to use a small van where we could prepare some wholesome food and minister to the community in the area of health. It involved a close cooperation with the local churches. Our hope was that whatever would be started during the summer would be carried on throughout the year. Like most dreams, it went through many revisions. The main limitation, on the Victoria end, was financial. The students involved in such a project needed a scholarship in order to come back to school next fall.

As the school year was coming to an end, I thought that our vi-

sion had actually died and I was planning to stay at Weimar to work. But our God is a God of resurrection! About two weeks ago, the Victoria church called Weimar to ask two students to come for the summer. This "Lazarus project" will consist of helping with a vacation Bible School (last year they had over one hundred children coming!), planning activities for the youth, and possibly participating in a Bible correspondence course. It will be a valuable training experience for us. My goal is to present to these young people the attractive God that I know so that they will become better lovers of all.

Kelvin Clark and I will be staying at the Broussons, who have kindly opened their home to us. Jan will have to study hard all summer to challenge a few classes, but I am sure that she will also help us greatly. I am looking forward to a summer of



Helene Monier

close fellowship with younger friends — a summer that will make them fall in love with my most precious friend, Christ Himself.

SPOKANE II TEAM PREPARE FOR JUNE

By Dennis Blum, Dr. HSc.
Chairman
Health Science Dept.
Weimar College

"Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 22:6.

Preparing young adults for a place in God's work requires much more than bookwork, papers to write, and tests to take. The wise man, Solomon, chose his words well and here he uses a word with deeper meaning. Training may include the above, but more importantly it implies practical experience. It means rolling up the sleeves and trying out the theories. It means putting into practice what one has learned until it becomes a part of one's experience.

Preparation and training for this next summer's Spokane II health team began the very first part of January with each receiving his or her assignment of responsibilities as a team member. With these responsibilities came job assignments that would better prepare for their summer tasks. Some began working in hydrotherapy, others in the Outpatient Clinic, and others in the kitchen. In addition to these assignments they began working on the brochure and other fliers that were to be taken to Spokane with them during their Spring break in March.

In March, Dr. John Goley and I coordinated our speaking appointments at the Medical Missionary Seminar held in Idaho, with the students' several appointments in Spokane. We were all able to drive up together. At the seminar, students put on an unscheduled hydrotherapy demonstration for the seminar guests that captured the appreciation of all who attended. In Spokane the

students had several appointments with various members of the medical profession, informing them of the work done last year and the work they plan to do this summer by continuing a drive-in NEWSTART-type program. They were well received and received offers of support from all they contacted, including a proposed TV program of the summer clinic.

Their agenda also included a visit to the Editor of the SPOKANE CHRONICLE, the largest daily newspaper in the Spokane area, in hopes of getting a feature article accepted about their summer program. To their surprise, their proposal was so well accepted that the paper wants twenty articles — one for each day of the program. God blessed in every way!

The purpose of the summer Wellness Clinic is to assist the Spokane Church laity in assessing the viability of establishing a permanent, full-time medical missionary outreach program of this type in their community. Last year's response was excellent! This year's program broadens the assessment to ascertain the acceptance of the local medical community for this type of approach to lifestyle change to reduce the effects of chronic degenerative diseases and to determine the commitment of the local church members to such a concept.

Without a doubt the students have already had a variety of experiences that will prepare each of them for their life goals to serve their Lord through medical missionary work. Their training continues as they move closer to June. Books, papers, tests, lectures to prepare, treatments to give, new recipes to learn, and much more await each this final quarter. The exciting aspect of this kind of education is that it all applies to their short-and long-range goals.

If your church community might be interested in getting a team to your area, pray about it and let us know if you feel God is asking you to consider this type of medical missionary work for your community. We may be able to help.

WESLEY TAYLOR

For my Health Science field project, I will be working in Honduras on a General Conference special service assignment at Valley of the Angels Hospital. I will also be a part of the Honduras Mission Project, which is a team of students and staff from Weimar College. We will be presenting a multi-faceted health, agricultural and spiritual program in the hospital, local boarding academy and in the surrounding communities.

Going to Central America is "going home" to places where I lived with my missionary parents the ten years prior to attending Weimar College. Although I anticipate the pleasure of meeting old friends and visiting familiar places, the greatest experience will be sharing the concepts that I have learned while at Weimar.



The Taylor family will travel with the group to Honduras.

“Here’s Weimar’s Phone Number —”

By Stanley Denski
 March 1982 NEWSTART Class
 Ann Arbor, Michigan
 as told to Glenna Gemberling R.N.

I was forced to come. My daughter and wife were firm. Since my heart surgery 6 months earlier I had not done well. Something needed to change. We began looking for a health-education, lifestyle-change center in the Michigan area. I mentioned our search to Dr. Weaver, an old family friend. He got right to work. Within a few days he called me back. “I’ve been checking around. I’m convinced that the place for you is the NEWSTART Health Education Center in Weimar, California. They have a health program that involves good nutrition, exercise, water treatments, rest in a relaxing atmosphere, healthful living classes, cooking schools, all supervised by expert medical personnel. It sounds like just what you need, **RIGHT NOW!**”

It sounded fine, but the timing was wrong. The business needed me and I had appointments piled up —

“Dad, you’ve put off long enough. Here’s Weimar’s number. Call now.” The receiver was in my hand. She stood over me as I dialed. Her firmness was forceful. I found myself dialing —

“Good morning, Weimar Institute, may I help you...?”

“Well, er, yes...I’m calling about your health center —”

The specific information about the NEWSTART program sounded even better. Two days later my phone rang. “Hello, this is Earl Allen. We’ve met before, remember? I’m here at Weimar and I see you’re signed up for our next health education group. That’s great!”

“Yes, I — I think I’ll be coming...”

He went on to describe the natural, high-carbohydrate, low-fat and protein diet, the exercise program, the use of water for treatments, the physician consultations, the physical therapy available, the restful atmosphere found in the wooded setting, and the spiritual care provided.

“Looking forward to having you here, Stan.”

“Well — We’ll see, I’ll try —”

I sighed and sent in a reservation deposit. I had been through so much, and nothing had really helped. I really lost hope. I was depressed, felt terrible, and it showed. My family and relatives noticed the drastic changes in my personality and handled me with kid gloves.

My coronary bypass surgery hadn’t helped. I was still limited by pain, and I wasn’t used to being limited. For years, my days began at 4:30 a.m. and stretched till 8:30 p.m. As a rubbish contractor, I got plenty of physical exercise. But I also had 1-2 business lunches a day, plenty of stress, and needed 10-12 cups of coffee to keep going.

After years of this kind of living, I began to notice an increasing shortness of breath and chest tightness with an inability to do all I had been able to do. In March of 1981 I was involved in a

near-fatal accident. I jumped 8 feet from a crane about to go over a cliff, then ran 1000 feet to my truck where I grabbed and dragged a 250 lb. chain back to save the crane. I was left with chest pains, profuse sweating and shaking knees. It felt really bad. And it didn’t go away. Then I knew something serious was wrong, maybe heart trouble. My doctor confirmed it with a heart catheterization. I could actually see that my coronary arteries were blocked. There was no question. He suggested surgery.

Suddenly I was frustrated and angry. I didn’t want to accept this problem. Why me, anyway? But fear of a fatal heart attack pushed me to go through with the surgery. I squared away my business, preparing as though I would not be coming back. But I made it. I lived through it. I did come back.

But I wasn’t any better. I was still miserable. I finally “allowed” my family to send me off to Weimar.

They tried to make the best of it. We decided to drive, to make a “vacation” of the trip. But it became more of an ordeal than a vacation.

We were nearing Weimar. Sigh. I was anxious to have better health, but even more anxious to find out how I was going to achieve it, especially when it came to food. We stopped for one last **REAL** meal. I bought some reserves and stuffed them in my suitcase, just in case the going got too tough.

On arrival at the NEWSTART Lodge, we were warmly welcomed and then escorted to the dining room. I had no idea, then, of the value that the natural food had in the treatment program, nor did I realize that our first meal was not the low-salt, “nut-less” food that the patients usually ate. “The food’s O.K.,” I mused, “but I sure hope it gets better.” If I had only known.

The first week was hard. I was discouraged. The food was tasteless. I complained to my wife, “No way can I go back to the kind of work I do on this kind of a diet.” “Merilyn,” I told her, “this food is not for me but if you like it, that’s O.K. for you.” We also had snow and rain which prevented much of the enjoyable exercise I was anticipating. I continued to have chest pain and air hunger when I did walk. I was still afraid of a heart attack. My mind was totally resisting the lifestyle changes, but during our worship time together my wife and I prayed more urgently than we had ever prayed before. “Lord — WE NEED HELP. LEAD US!” The going was really tough.

The first Friday afternoon I set off for Sacramento. I was determined to have a decent meal. But I felt guilty. A muffin and a glass of milk was all I had. On the way back I confronted myself. “You know, Stan, you’re wasting your time and money. Either leave, or else decide to commit yourself to the program.” If this couldn’t



Stan and Merilyn Denski

help me, where else was there to go? I decided to stay. With all the enthusiasm I could muster I faced the next meal. It became a challenge. I then mapped out my exercise plans. Starting with 2 miles a day, I set my walking goal at 5 miles a day. If something should go wrong with my heart I wanted it to happen here at Weimar. And besides, I could count on my medications. They’d surely keep me going. But for a while the chest pain and air hunger continued — that really bothered me. Maybe they didn’t know how to help me. I mentioned this to my doctor. His response was unnerving. “I think that you may be over-medicated. I’d like for you to begin cutting back on your medications.” Even with explanations I wasn’t sold on this turn of events. But...O.K. I trudged back to the hill that always gave me problems. I kept at it, and slowly began to notice changes. After three days I felt better. “Good news, Doc.” I managed a smile. “Great,” he said, not at all surprised. “Now we need to decrease a bit more —”

“I hope they know what they’re doing. I’d hate to die out here.” I kept some “in case” supplies in my pockets for security.

I kept gradually increasing my mileage. No angina. My attitude improved. By the end of the second week I was convinced that I didn’t need as much medication as I had come with, but I wasn’t prepared for the doctor’s next verdict. After carefully examining me, he explained that in my particular case it would be possible to safely discontinue my medications entirely. Hmm. He’d been right so far. But just in case — I kept my medications within quick reach.

I decided to increase my walking goal to 10 miles daily. I’d really put them to the test! As my pedometer clicked off the 10 miles, I was amazed. Into week 3 I had even braved the snow for a 14-mile trek. Now each day my mind and my insides felt clearer than they had for a long time.

There was one more thing I felt I had to do. It wasn’t part of the program. We are encouraged to exercise moderately and consistently. But I wanted to do something big, something special. I would put the program to the ultimate test. If anything was going to happen to me, I wanted it to

happen here. If anything went wrong, I wanted them to hear about it. I was just feeling too good — I wanted to go “all the way.”

“All the way” for me was to walk the 10 miles to Colfax, — then I’d have to walk the 10 miles back.

I set my pace — “4 miles an hour if it kills me.” I meditated and prayed on the way, sure that God was with me. After 10 miles it began to rain. “Lift the clouds higher, Lord.” I kept on walking, stopping only for an apple-grape juice lunch at the grocery store. And I walked and walked, triumphing with each step. The only

pain I walked into was toenail pain. Now I **KNEW** that I had no more problem with angina or breathing. When Merilyn checked my pedometer as I tiredly dragged into my room, trying to explain where I’d been all afternoon, it read “32 miles.”

When I had made up my mind to go all the way with the program, I couldn’t selfishly enjoy all that wonderful care and treatment. “Merilyn, why should you be here and not get the same privileges that I’m getting? I think you should be a patient, too.” (Merilyn had come on a “companion” basis.) “No, Stan, I really don’t think it’s necessary...,” she demurs. “Merilyn, why miss the chance? You’re here. Go ahead. We can swing it. **THIS IS JUST TOO GOOD NOT TO FULLY ENJOY TOGETHER.**” Her resistance melted. We enjoyed the program together. I had really changed — look who was doing the pushing now!

From here on out, I really have no choice. Sure I can go back to my old ways, and expect to go right back downhill. In many ways I really don’t want to adopt the motto, “I choose to live the better life,” but I have to. The Lord answered my prayer. He’s given me the chance to live longer and feel better. If I don’t follow the NEWSTART principles I won’t be able to do it. I don’t want to die. There’s too much to live for. Right now I feel like I’d like to have at least another 75 years!

“Hawaii?? — or Weimar??”

By Stephanie Studnicki
 Chugiak, Alaska

NEWSTART Classes: Nov. 1978, Sept. 1980, Mar. 1982

I picked up the phone. It was one of my best friends. “Stephanie, let’s got to Hawaii for our vacation this year!”

Wonderful, I thought. I love Alaska, but vacations were special. Even more special, because we are so far from everything. Also, it had been an intensely stressful year. I could use time in the sun and sand, with the warm breezes caressing the surrounding flowers.

But I chose 25 days at Weimar instead, and for the third time, too!

WHY? Well, it isn’t that I don’t love Hawaii, and the many other beauty spots in the world one can enjoy. But when I go to those places, the same things always happen. I eat too much, lay around too much, think about myself, and indulge myself. I come away somewhat rested, but not feeling all that much better.

In Nov. 1978 I spent my first 25 days at Weimar’s NEWSTART program. I was tired, listless, depressed, and lacked energy and interest in life in general. But after 25 days of sparse, simple food, exercise, early-to-bed and early-to-rise, disciplined living — all the things we usually don’t do on “vacation” — well, I just felt wonderful! What’s more, I had a host of new friends who loved me and cared about me. I renewed my relationship with a God who loves me very much, and I enjoyed every minute of my time there. The blessings I received, both spiritual and physical, I cannot measure.

I can honestly say that no vacation I have ever taken has made me feel better than 25 days at NEWSTART. I guess that’s why I keep coming back and coming back and coming back.

I wish those of you who think you “just can’t afford the price,” “or the time,” would rethink your priorities. Instead of Aspen, or Mammoth, or the Bahamas, or even the Riviera, invest in 25 days at NEWSTART. It will be the best thing you’ve ever done for yourself. I’ll guarantee that, and I’m not even an SDA!

Journey to Heaven: Thoughts From a Student Missionary

Ted Wade
Student Missionary Sponsor

Dan Eveland, our student missionary in Korea, wrote a paragraph for a newsletter published by the Far Eastern Division:

"During the term break, Dean Hanson and I went on a "blind trip." We knew where we wanted to go but the details of how to get there were few! We had a map, and we would ask the people at the bus station how to get to the final destination (which was Mount Jiri) and at each place they would tell us what city or bus station to go to next. The trip went well. This can be applied to our journey to heaven. We know where we want to go, and have a map: but we have never been there before, and we must depend

on the map and the Holy Spirit to enable us read it with understanding. Even on the journey to heaven we will meet with things that distract us and bother us, but God will and does deliver us from our afflictions."

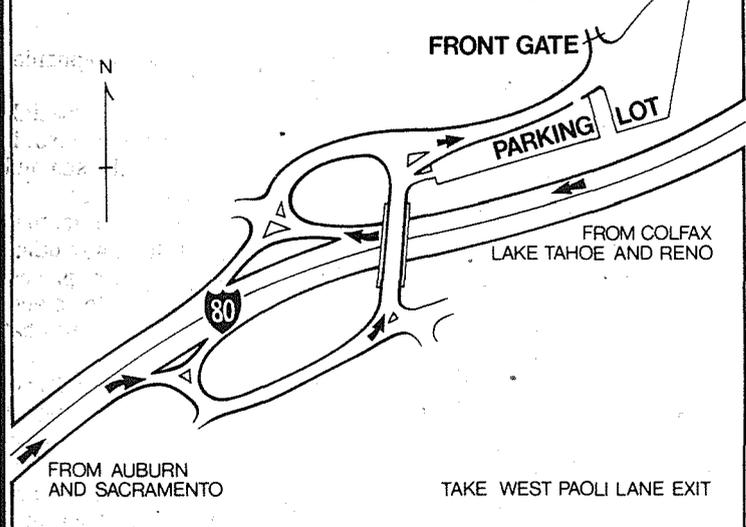
Incidentally, we have two more names being processed for student missionary service — one for Africa and one for Thailand. Unfortunately, we have very little money available to help Bonnie Bunds and Lloyd Lyles whose plans are already set. If you are impressed to help, you may be assured that such money is allocated very carefully by our committee. Write your check to Weimar Institute and specify the SM fund. Thank you.

In Loving Memory

A MEMORIAL GIFT TO WEIMAR INSTITUTE HAS BEEN MADE IN MEMORY OF:

Anna Cossentine	by Gayle Osborne
August Leer	by A. R. & Mildred Deiss
"Olive" Eloise Glendrange	by "Olive" Rogers Braley
Sister Marie Therese	
Dr. Margurite Williams	
Dr. Ray Williams	by Killian & Beulah Dalton
Elder William L. Barclay	by Nora Barclay
Joyce Shultz	by Alta Jean Paul
Blanche Wright Marshall	by John & Beulah Simms
Elder H. O. Olson	
Florence Shelburg	
Joe Hansen	by Marie Anderson

WEIMAR INSTITUTE



WHERE IS WEIMAR? Weimar Institute is located on the western slopes of the Sierra Nevada Mountains, at about 2,250 feet elevation. It is adjacent to Interstate 80, between the towns of Auburn and Colfax, about 45 miles east of Sacramento.

Coming from the west, go about 12 miles beyond Auburn, to the West Paoli Lane turnoff. Exit to your right, then follow the road back over the freeway to your left. You will then be facing the Institute grounds. Jog to your right and go through the main gate on your left.

Coming from the east, go about 6 miles beyond Colfax to the West Paoli Lane turnoff. After exiting to the right, you will be paralleling the Weimar property. The gate is on the left.

Summer Programs Coming Up

OLD LANDMARKS RETREAT.

June 25-27. Re-examine the understandings of Scripture which God revealed to pioneers of the Seventh-day Adventist Church. Find answers to current doctrinal questions. Colin Standish, Ph.D. \$10 registration, \$2.50 manual. (Regular attendance fees are not charged for the week-end retreats, but gifts to support the Weimar Ministry are appreciated.)

HISTORY OF THE SEVENTH-DAY ADVENTIST CHURCH. *

June 27-July 2. Development is traced from the Great Advent Movement to the current righteousness-by-faith issue. Carl Anderson, Ph.D. \$50 plus books.

HOME SCHOOL SEMINARS.

Two identical sessions July 4-7 and July 11-14. The first session is more apt to have space. Reasons and methods of conducting a home school. Counsel about preschoolers. Betty Gerbozy, M.A., and guest lecturers. \$80 or less.

WEIGHT CONTROL SEMINAR.

July 7-10. Receive intelligent direction for rebuilding your health and being a happier person. Lectures on nutrition, general health, and taking hold of divine power. Cooking demonstrations, cooking practice, good food and fellowship. John Goley, D.H. Sc. \$95 or less (includes laboratory tests and analyses).

BALANCE IN CHRISTIAN EDUCATION (work/study seminar)*

July 11-23. Explore the rationale, characteristics and implementation of making useful labor and community outreach a part of Christian education. Dale Martin and guest lecturers. \$235. (Neither meals nor normal lodge are charged.)

MATH CLINIC.

July 18-30. Personal guidance for people 16 or older who feel frustrated with practical mathematics. Monroe Morford, Ed. SC., Alfred Morford, M.A., and Robert Cruise, Ph.D. Attendance and testing \$195. Manual about \$15.

CARDIOPULMONARY RESUSCITATION: TECHNIQUES AND CONSIDERATIONS.

July 25-27. The Red Cross certificate training program for basic life support plus information on prevention. Jeff McSherry. \$40 or less. Textbook \$7.

POETRY WORKSHOP.

July 27-30. For those who love to write poems and those who wish they could. Bob Bohlman, M.A.. \$45 or less.

PREPARING FOR ETERNITY RETREAT.

July 30-August 1. Learn more clearly about your role in the great controversy as it relates to education and issues facing the church today. Lewis Walton, J.D. and Colin Standish, Ph.D. \$10 registration fee. (See the note in the description of the "Old Landmarks" retreat.)

PRINCIPLES OF THE NEWSTART HEALTH PROGRAM.

August 1-8. A practical plan for total health, and encouragement to follow it. This program is more informational than clinical. It is not intended to be a substitute for the 25-day NEWSTART program, although much of the same principles will be covered. Dennis Blum, D.H.Sc. \$110 or less.

A WEEK FOR THE LIFE OF YOUR FAMILY

August 8-15. Families directed to rich and fulfilling relationships. Dick Winn and Stuart Tyner. \$220 or less for the entire family including children ages 5 to 18.

CHRISTIAN STORY WRITING.

August 15-22. Instruction, practice and the submission of a story for possible publication. Bob Bohlman, M.A. \$95. Textbook about \$5.

PRINCIPLES OF STRESS-FREE LIVING.

September 2-5. God's Word has solid answers to the stress and emotional problems that plague our generation. Colin Standish, Ph.D. (The time and fee for this program have been reduced from what has announced in past issues of the BULLETIN.) \$35.

WORK BEES.

August 22-29 or September 6-12. An opportunity to become a volunteer member of the Weimar team and to enjoy devotional and health talks. Bob Rusche and others. \$10.00 registration fee.

SURVEY OF WORLD HISTORY *

June 21-August 10. A survey of history from creation to the present time as seen in the light of the great controversy. Carl Anderson, Ph.D. \$95. Textbook \$10.

FOR MORE COMPLETE INFORMATION or for application forms, see the April or May issue of the BULLETIN or write or phone Weimar, Summer Programs, Box A, Weimar, CA 95736. 916-637-4228.

TAPES TAPES TAPES

ABOUT HEALTHY BODIES

We've assembled 23 NEWSTART lectures and put them in two red vinyl albums. Guests in our 25-day re-conditioning program hear these talks. As you listen, you will be surprised to learn that you didn't know as much as you supposed.

- N82 1 "Why Preventive Medicine," Dr. Wiebe.
- N82 2 "Introduction to Nutrition," Dr. Wiebe.
- N82 3 "Lipids, #1," Dr. Wiebe.
- N82 4 "Lipids, #2," Dr. Wiebe.
- N82 5 "Protein," Dr. Wiebe.
- N82 6 "Digestion," Dr. Wiebe.
- N82 7 "Credibility," Dr. DeVine.
- N82 8 "Hypertension," Dr. DeVine.
- N82 9 "Meat," Dr. DeVine.
- N82 10 "Carbohydrates & Fiber," Dr. Nixon.
- N82 11 "Exercise," Dr. Nixon.
- N82 12 "Air," Dr. Nixon.
- N82 13 "Diabetes," Dr. Cox.
- N82 14 "Cardiovascular Risk Factors," Dr. Cox.
- N82 15 "Cancer," Dr. Cox.
- N82 16 "Rest," Dr. Foster.
- N82 17 "Sunshine," Dr. Ludington.
- N82 18 "Stress," Dr. Ludington.
- N82 19 "Temperance," Dr. Ludington.
- N82 20 "Charcoal," V. Putz.
- N82 21 "Musculo-Skeletal Problems," V. Putz.
- N82 22 "Hydrotherapy," V. Putz.
- N82 23 "Obesity," Dr. Goley.

These are \$3.00 each in plastic boxes or \$68 for the whole set in albums. Add tax for California and 25 cents per tape up to a maximum of \$3 for foreign addresses.

ABOUT HAPPY HOMES

Several months ago we told you about Dick Winn's Series, CHRISTIAN MARRIAGE AND FAMILY. These were recorded from his class presentations here at Weimar College. This is one of the most appreciated courses by the students who have taken it. The series is about more than how to find a mate. It deals with the Christian home after marriage, too. The reason I'm telling you about it again is that it is now available in three sets which deal with the three main areas. You may order the whole series or any part.

WD B1-7 A Fresh Look at Courtship. 7 tapes in plastic cases. \$19.

WD B8-14 Keeping Marriage Alive. 7 tapes in plastic cases. \$19.

WD B 15-30 Raising Truly Secure Children. 16 tapes in a red vinyl album. \$44.

WD B The entire set of 30 tapes in two vinyl albums. \$81.

If you would like the first two sub-sets, we will put them in an album for you instead of the plastic cases and charge you the same price (\$38). Then you can get the last 16 later if you like and have your set complete.

Californians, please add 6% sales tax. For foreign orders, please add 10% for the extra postage (or 25 cents for individual tapes).

Submission Re-evaluated

by Dick Winn

"How do you get your wife to submit?" whined the masculine voice on the other end of the phone. While reading Paul's advice to Christian families in Ephesians 5, he had come across what seemed to him the perfect solution to the marital squabbles he and his wife had been having. "Wives, be subject to your husbands," the Apostle had said.

So the next time they had an argument, he just asked her to buckle under and to see it his way. Quoting Paul, he "pulled rank" on her as the man of the house, expecting the problem would instantly vanish.

But it didn't. The wife still felt he was wrong, and resented the fact that she now had to fight both her husband and the Apostle Paul. And the husband became doubly alarmed that his wife was not only insubordinate to him, but also defiant of Scripture.

So he obviously wanted to know how I had managed to pull off this "biblical" maneuver and gotten

my wife to submit to me. After a moment of reflection, I told him I didn't recall that I'd ever asked my wife to submit to me.

I thought for sure I could detect in his slowly-measured "uh-huh" a note of sympathy for my beleaguered status; so I felt perhaps I needed to share a few thoughts about submission.

Submission, as I see it, is a voluntarily-chosen position of servanthood. Paul tells wives to submit, but he never tells husbands to make their wives submit. And the whole context of Paul's thought makes it clear that submission is a freely-chosen, loving commitment to minister to the needs of the other. It is a gentle, self-less expression of caring, an acting out of the marriage vows to honor, nurture, and protect one's mate. Paul tells both husbands and wives to submit to each other! How could that be possible if submission meant some sexually-based power play? An argument that is settled at the expense of one person's individuality or freedom is

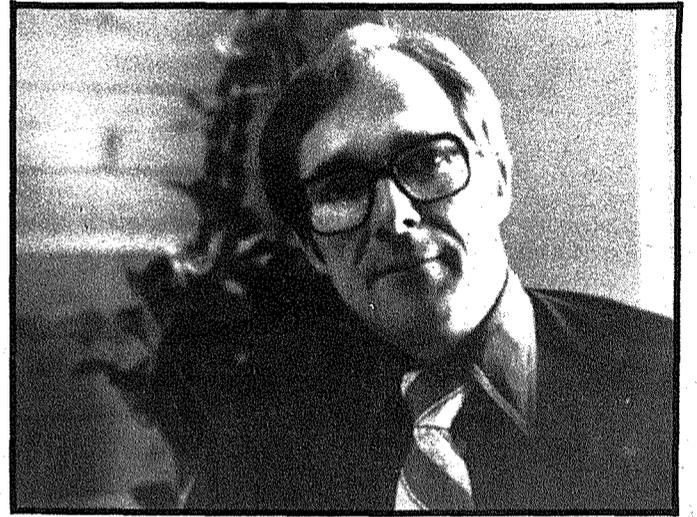
not settled; it is only postponed.

My over-the-phone conversant seemed willing to consider these thoughts; but I have been alarmed to find within Christian circles an even larger distortion of this "submission" theme. I fear the impact of the "chain of command" mentality which presumes that God's will for a person is mediated through any other person. In this widely accepted view, not only do children submit to parents, and wives to husbands, but parishoners submit to pastors, employees to bosses, citizens to civic leaders, and students to teachers. And it is assumed that the subordinate automatically has less of a grasp of the will of God than does the superior. I am persuaded that this is a satanic set-up for the scene portrayed in Revelation 13 in which religious and civil leaders will band together to force a false worship upon countless millions who have been taught that it is their religious duty to submit to persons in authority.

It is indeed true that we may al-



FROM OUR PRESIDENT



By Robert L. Fillman

It hardly seems possible that five years have passed since Weimar Institute began. On May 24, 1977 escrow closed, which officially transferred this property to a non-profit organization called Weimar Institute. Just a few days later on Sabbath afternoon, May 28, an open house became the first public function held on the newly acquired property. Approximately 1400 guests visited the campus that afternoon for a tour of the facilities. An even more important part of the schedule was a brief service of thanksgiving and commitment to use this property to God's glory.

Friday, May 28, 1982 was "a day of remembering" on the Weimar Campus. In Chapel Friday morning a group of students who were here the first school year (1978-79) shared their impressions of what it was like to be the first students in a new college. They remembered such things as the rustic dormitories, the inadequate phone system, the challenges of working out a schedule to include classes, work, and outreach. They remembered the dedicated staff who were so willing to give of themselves. They remembered many interesting, even humorous, experiences that helped to make the year live in their memories. But more important, they all remembered it most vividly as a year of spiritual growth. They remembered the prayer meetings, the Weeks of Prayer, the frequent prayer bands, and the joy of sharing their experience with Jesus in the community outreach.

During vespers Friday evening we reviewed specific examples of God's leading during the first year and a half by taking a brief survey of the early Weimar Institute Bulletin headlines. We were reminded of the many miracles of God in providing for our financial needs and our personal needs. We reviewed the way God had guided us through difficult decisions. We recalled the miracles of healing that have taken place in the NEWSTART health center. We rejoiced in the changed lives that have characterized both the NEWSTART and the college. We ended with prayers of renewed commitment to make every part of this institution speak well for our God.

There are probably some who would look upon such a day of remembering as pure sentimentalism, saying we need to look forward rather than backward. While we would agree that we certainly need to look forward, I also believe that much of what faith is built on is the ability to look back — to remember the way God has dealt with us in the past. Only as we do this can we look forward in confidence that He will sustain us in the future.

Our "day of remembering" has done just that — given us a greater confidence for the future. Much has been accomplished in the last five years, and for that we praise God. We have rededicated our lives to accomplish even more for him in the time which lies ahead. Wouldn't it be wonderful if at the end of the next five years we could be together in heaven remembering God's leading that brought us there?

ways be respectful to persons in positions of leadership and responsibility. We can always gain by listening to their counsel. But there is a large difference between counsel and command, between respect and blind submission.

One of the greatest needs among God's people is for us to learn how to stand free in our God-given individuality, using with dignity the powers of our minds to discern for ourselves the

will of God. The "chain of command" can quickly become a chain of deception, in which Satan need mislead only a few key leaders and a whole nation of gullible Christians will blindly follow.

The Scriptures, tragically, record that this is exactly what will happen. Wouldn't it be woeful if we were among them? And wouldn't it be a double woe if we learned these lessons in "submission" in our homes?